



Oak Flats Anglican

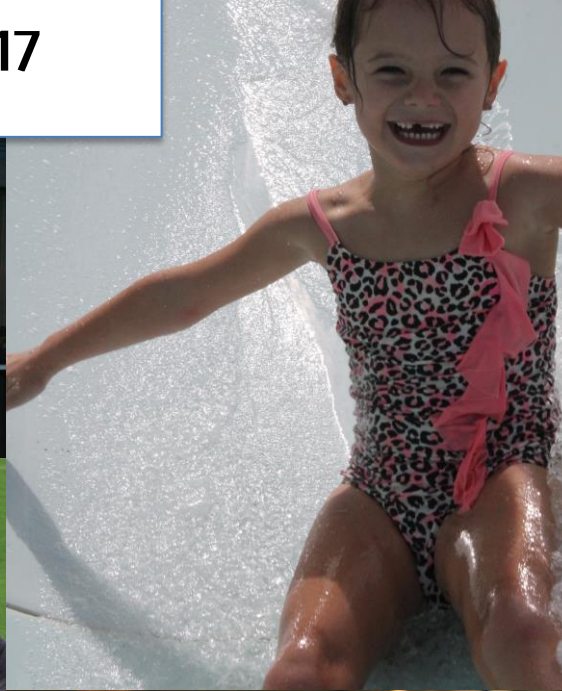
Real Hope • Real Jesus



Jamberoo Anglican

Alive with Christ

Weekendaway 2017



Welcome to Weekendaway 2017!

at the Waterslea Conference Centre, Nowra

Welcome to Weekendaway 2017! We are privileged to welcome **Peter Jensen**.

Peter is well known as a leader among evangelical Anglican thinkers and churchmen. He is the author of *The Revelation of God* and numerous articles. Until his retirement in 2013, Dr Jensen was the Archbishop of Sydney. Prior to his time as Archbishop, he was Principal of Moore College (1985–2001).

Peter will bring us God's word through his Bible teaching on the topic of **'Being Human'**.

SCHEDULE

FRIDAY

6.30pm	Arrive and registration
7.30pm	Session One
8.30pm	Wide Game (run by Refuge)
	Supper

SATURDAY (continued...)

7:30pm	Evening Activity (run by MiX)
	Campfire
	Supper

SATURDAY

8.00am	Breakfast
9:30am	Session Two
11:00am	Morning Tea
11:30am	Session Three
1:00pm	Lunch
2:00pm	Waterslide and free time
6:00pm	Dinner

SUNDAY

8:00am	Breakfast
9:30am	Session Four
11:00am	Morning Tea
11:30am	Session Five
1:00pm	Lunch
2:00pm	Depart

GENERAL RULES

The following guidelines are to ensure your safety and enjoyment:

- Smoking is not permitted in any of the rooms.
- Please do not bring pets on-site.
- Please keep noise to a minimum after 9.30pm.
- Bedding should not be taken from the rooms.
- Do not tamper with the fire-fighting equipment.
- Be aware of and adhere to the Pool Rules & Pool Supervision Policy.
- Please conserve water as we are on Tank Water.
- Please park only in the designated car park and do not drive on any grassed areas.

Secular

The individual emphasised

Mankind is autonomous

Naturalism is assumed

Truth is relative, it all depends

There are many paths

Good and bad is relative

Mankind has evolved

Mankind is basically good

Mankind is progressing

Heterosexuality is not normative

Marriage is consensual and pluriform

Reason is final

Religion is private

The State is neutral

Christian

The individual in community

Mankind is other person centred

Supernaturalism is assumed

Truth is universal

There is one path

Good and evil are absolutes

Mankind was created

Mankind is fallen

Mankind is rebelling, under judgment

Heterosexuality is normative

Marriage is heterosexual/ normative

Revelation is final

Religion is also public

The State is non-neutral

Acknowledgements:

Professor Rex Adhar

Genesis I

The Birth of Culture

Culture

Nature is a given: Culture describes development of nature.

Our development skills go back to _____:

1. We are crowned with _____ and _____ as those in God's image
2. Nature is a creation – it _____ to God
3. We are to inhabit it, rule it together, for our _____ and his _____
4. Within the _____ of creation stands the moral challenge of _____ and the spiritual reality of our relationship with God
5. The naming of the _____ – a hint of what may have been.

Failure

Adam is our _____ Head; Adam and Eve our first _____.

A moral and spiritual _____, so that at each point distorted by sin:

1. Twisted _____ with God, with each other and with the creation
2. The Consequences –
 - _____
 - _____
 - _____
 - _____

3. The Continuity

- _____ – sex and birth; marriage
- _____
- _____ – cities, trades, arts, science

Future

We live _____, with a new Head, Jesus Christ, living in this world as those who belong to the next. What now of our cultural task?

1. Work and its products are a _____, not an _____
2. We offer our work as _____
3. Work provides us with an opportunity to _____
4. Work is not the means of _____, _____ or _____
5. Work is _____ to paid employment
6. We _____ work, but we do not _____ work

Conclusion: the folly of _____

Genesis II

The Gift of Community

Aloneness

Was he _____?

Did it matter?

Mateship

_____ was this gift?

_____ was this gift?

_____ was this gift?

Bonding

The mandate to rule was _____ to both

The _____ of this relationship even over the closest human bond

The means of _____ in the exclusive and reciprocal sexual bond

The _____ in the relationship of 'separates' and the children of both

Alienation

The _____ of order in the serpent's approach to Eve

The relational _____ in the experience of the world and of others

The coming of death is the pain of _____

Reconciliation

The _____ comes

_____ saves – not tolerance

_____ gives true freedom

_____ works through love

Thus:

_____ is not everything - _____ is everything

_____ is everywhere – _____ is God's power

_____ really matter – _____ really matters

Genesis III

The Promise of Justice

Closure

Meaning

Making a difference – our longing to _____

The destruction of _____

Sin

A category without _____

A _____ reflection

A _____ which undoes us

Can you be _____?

Salvation

The _____ of God

The _____ of God

The _____ of God

The _____ of God

Hope

The _____ of promises

The birth of _____, _____ and _____

Utopianism and Human Life

Genesis IV

The Power of Words

Babel then and now

Cultural _____

The idolatrous _____

The desire for _____

The _____ of God on their speech

Words

Good words of _____, _____ and _____, _____ and _____, _____

Evil words of _____ and _____, of _____, of _____, of _____

Of _____, of _____ and _____, of _____, of _____, of _____, of _____

The word

Who _____

Who _____

Who _____

Who _____

Who _____

Who _____

My words

In the _____

In the _____

In the _____